

July 10, 1997

Introduced By:

Chris Vance

plansub:pj

Proposed No.:

97-256

MOTION NO. **10259[^]**

A MOTION approving the county's long term space plan (Plan) and authorizing the executive to execute the implementing strategies outlined in the Plan, all subject to council review and approval as appropriate.

WHEREAS, it has been determined that there is a need to seismically stabilize the King County Courthouse, and

WHEREAS, the King County Executive and Council acknowledge that it is in the best interest of the county to own rather than lease the majority of county occupied office space in downtown Seattle, and

WHEREAS, a buttress addition to the courthouse provides seismic stability and an economical method for acquiring required office space, and

WHEREAS, the opportunity exists to economically incorporate required maintenance and corrective repair projects in the buttress addition project, and

WHEREAS, the opportunity exists to complete the historic restoration during the buttress addition project, and

WHEREAS, the buttress seismic project which includes maintenance and historic preservation elements has a total projected cost of eighty-eight million dollars and annual

1 net Current Expense Fund debt service costs of four million four hundred thousand dollars
2 within the financial planning period, such costs not as yet reflected in adopted county
3 financial plans, and

4 WHEREAS, this project will require a Certificate of Appropriateness from the
5 Landmarks and Heritage Commission, and

6 WHEREAS, this project will require approval from the City of Seattle relative to
7 the revised building footprint and resultant impact on City property, and

8 WHEREAS, the buttress seismic project will require detailed planning and
9 scheduling to allow continued operation of courthouse functions while meeting
10 construction project budget and schedule constraints, and

11 WHEREAS, the downtown space requirements of Public Safety require
12 consultation with the future elected Sheriff, and

13 WHEREAS, the discussions underway in the Regional Finance and Governance
14 Committee concerning county regional and local responsibilities will have some impact on
15 the long-range space plan but such recommendations are not due for final consideration by
16 the Growth Management Planning Council until October, 1997, and

17 WHEREAS, the county owned Kaplan/Tashiro building, if developed to its full
18 capacity, provides a future location for up to 142,800 square feet of office space or for
19 other county program purposes, and

20 WHEREAS, the King County Executive and Council desire departments to be
21 physically co-located as appropriate, and

1 WHEREAS, the King County Executive desires visible suburban King County
2 government office centers for those functions appropriately located outside of the City of
3 Seattle, and

4 WHEREAS, public health centers, police precincts and outlying offices, district
5 courts, youth and adult corrections, and other programs such as animal shelters are subjects
6 of other current or future space programming;

7 NOW, THEREFORE, BE IT MOVED by the Council of King County:

8 A. The council approves the policies and plans embodied in the attached
9 Summary: Long-Range Space Plan.

10 B. The council authorizes the executive to proceed with the buttressed courthouse
11 seismic stabilization project, including identified maintenance and corrective repairs and
12 historic renovation elements and with a total budget of eighty-eight million dollars,
13 provided that:

14 1. The executive shall provide a Current Expense Financial plan demonstrating
15 the ability to finance this project within current tax and revenue assumptions.

16 2. Prior to initiation of detailed design, but no later than requests for additional
17 project appropriations beyond the currently authorized budget of three million five hundred
18 thousand dollars, the executive shall provide for council review and approval a detailed
19 scope, budget, schedule, and implementation plan. This implementation plan shall:

20 a) Address the overall plan for management of the project including a
21 staffing plan and budget;

1 b) Incorporate the use of a Construction Management/General Contractor
2 approach per Ordinance 12224 to minimize construction risk and the requirement for
3 additional county management personnel;

4 c) Identify the method for coordinating project implementation concurrent
5 with requirements for courthouse operations, and establish the reporting mechanism to
6 track progress relative to budget and schedule;

7 d) Provide status of the City of Seattle's requirements for the project, with
8 agreement to such requirements requiring council approval if project scope or budget is
9 adversely impacted.

10 3. The executive shall work with the King County Landmarks and Heritage
11 Commission to ensure that the additions and renovations are completed in a manner
12 compatible with the historic character of the Courthouse. Specifically, the executive shall:

13 a) Submit conceptual designs for preliminary review to the Commission's
14 Design Review Committee and to the Pioneer Square Historic District;

15 b) Submit the final design for review to the Commission and to the Pioneer
16 Square Historic District;

17 c) Work in concert with the Commission to coordinate any historic
18 preservation review required by the City of Seattle;

19 d) Provide the council with a status of historic preservation review and
20 compliance; and

21 e) Work with the Commission to identify and apply for possible grant
22 funds for historic renovation.

1 C. The council supports the goal of reducing leased office space in downtown
2 Seattle to no more than 100,000 square feet.

3 D. The council supports reserving the Kaplan/Tashiro property in its current status
4 pending decisions on regional and local responsibilities, downtown space requirements of
5 Public Safety, and other non-office space county program facility requirements

6 E. The council requests that the King County Executive coordinate any leases or
7 purchases for services which could be impacted by local or regional assignments with the
8 Regional Finance and Governance Committee before recommending those leases or
9 purchases to the council.

10 F. The council requests that the King County Executive develop strategies to
11 enhance the visibility and presence of county agencies in suburban King County.

12 G. The council requests that the King County Executive coordinate other
13 programmatic space plans with the Long-Range Space Plan.


1 H. The council requests that the King County Executive provide a Long-Range
2 Space Plan Update no later than March 1, 1998. This plan shall include:

3 1. The revisions resulting from annexations and incorporations which occurred
4 during the previous twelve months, and

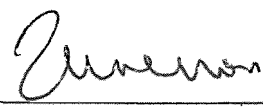
5 2. The impacts from changes in governance, financing and service delivery
6 occurring as a result of the Growth Management Planning Council's Regional Governance
7 and Financing Plan.

8 PASSED by a vote of 9 to 4 this 28th day of
9 July, 1997.

10 KING COUNTY, COUNCIL
11 KING COUNTY, WASHINGTON

12 
13 Chair

14 ATTEST:

15 
16 _____
17 Clerk of the Council

18 APPROVED this ___ day of _____, 1997.

19
20 Attachment: Summary: Long-Range Space Plan
21

Summary: Long-Range Space Plan

Office (see Attachment A)

Policy Recommendations:

- *Move from high dependence on short-term leased space to owned space or leased space with option to own.*
- *Physically consolidate departments that were organizationally consolidated with the Metro/King County merger.*
- *Develop and maintain safe, attractive public buildings that create a good image for government and that are sound financial investments.*

Rationale:

Declining vacancy rates have caused office rental rates to soar into the low \$20/s.f. today and the prediction is that they will continue to increase for the next several years. What was a tenant's market has definitely become a landlord's market. The rates the County has enjoyed over the past several years (average of about \$13.50/s.f.) are no longer available, and it is becoming increasingly difficult to lease contiguous space in amounts large enough to physically consolidate agencies that need to be co-located.

Implementation Plan:

- Through a public/private partnership, enter into a lease-to-own contract for a new office building that will accommodate the Departments of Natural Resources and Transportation, reducing greatly our dependence on leased space and providing for physical consolidation.
- When DOT and DNR vacate space in County-owned buildings, move other agencies, who are also in leased space, into the vacated space in the Administration and Yesler Buildings.
- Seismically stabilize the Courthouse by buttressing it with an addition which will also provide about 110,000 more square feet of owned space.

Policy Recommendation:

Establish a stronger County presence in suburban King County.

Rationale:

As a regional government and as a local government to unincorporated areas, County government needs to have a better presence in the communities it serves and an identity outside of downtown Seattle.

Implementation Plan:

- Develop a South King County suburban campus, with DDES as the anchor tenant.

- Move E-911/Com Center out of downtown Seattle to South King County with the Office of Emergency Management.
- Continue to develop Community Service Centers around the County.
- Continue to develop police storefronts around the County.
- Make decision on an Eastside Regional Justice Center.

Policy Recommendation:

Maintain a small percentage of County's space needs in leased space.

Rationale:

Since it is impossible to predict the exact amount of square footage the County will need over the next, say, twenty years, it makes sense to lease some space to account for short-term growth and shrinkage in certain programs and the changing technological or service requirements of other programs.

Implementation Plan:

Of the approximately 550,000 s.f. the County leases, keep not more than 100,000 s.f. in leased space.

Public Health Centers (see Attachment B)

Council Motion 8892 called for a Public Health Facilities Task Force to analyze and make recommendations on the County's Public Health Centers and Community Clinics in conjunction with Harborview Medical Center's facility needs. The Task Force has been established, is working to fulfill the Council's charge, and expects to make recommendations in early 1998. The Task Force is composed of representatives from the Public Health Department, the Council, and Harborview.

Police Precincts & Outlying Offices (see Attachment C)

Other than the offices and divisions now located in the Courthouse, which are dealt with under office space, we anticipate upgrades to existing facilities only and these upgrades can be dealt with in annual CIPS.

District Court (see Attachment D)

Council Motion 9913 requested an update of the District Court's Operational Master Plan. That update was forwarded to the Council in May of this year, with a recommendation to accept the report. Equitable cost sharing between the County and its contract cities is the major issue that should be resolved, if at all possible, before the County commits to constructing new facilities for those District Court Divisions most in need of them: Issaquah and Bellevue. Absent a commitment from the cities, a scaled back proposal for the divisions or a stay put for the next several years will likely be proposed. An Executive recommendation on the Issaquah Division should be forthcoming before the end of this year.

Other (see Attachment E)

Animal Shelters:

South King County: Owned shelter in Kent is being upgraded with a new roof, improved HVAC, a new grooming area for dogs, and a new spay/neuter clinic among the most significant improvements. Project completion anticipated for the end of June.

Eastside: Leased facility. Decision to construct new facility deferred until a decision is reached about whether King County Animal Control is a *regional service* and therefore would receive some contribution from regional funding. This issue is now before the Regional Finance and Governance Task Force.

In order to provide a comprehensive look at the geographic locations from which the County provides services, Attachment E also lists, by Council District, the buildings and other facilities where the County has a presence, outside of the Courthouse Campus vicinity.

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County Office Space Distribution

Attach

| Agency | Currently Leased | Courthouse | Administration | Yesler | Other | Continue to Lease | Accommodate w/Courthouse Addition Project | Plan |
|----------------------------|------------------|---------------------------------|----------------|-------------|-----------------------|-------------------|---|-----------------------------|
| Assessor | | | 41,916 | | 12,086 Black River | | | |
| Boundary Review | 1,462 | | | | | 1,462 | | |
| Council | 1,554 | 45,940 | 4,658 | | | 0 | 1,554 | |
| DAD | | 25,234 (mostly Work Release) | 3,042 | | RJC | | | Work Release administration |
| District Court | | 25,596 | | | | | | Need expanded accommodation |
| DCFM | | 30,685 (shops) | 22,369 | 7,533 | | | | Need about 3 Administration |
| Community & Human Services | 54,768 | | | | | 6,000 | 48,770* | OR Tashiro K |
| Finance | 30,000 | | 22,010 | | | 0 | | Consolidate in |
| DIAS | 82,369 | 4,880 | 33,732 | | | 51,465 | 22,945* | OR Tashiro K |
| DJA | | 24,657 | | | 22,175 RJC | | | |
| DNR | 106,245 | | | 39,469 0 | | | | Consolidate in |
| DOT | 102,700 | | 29,195 0 | 13,116 0 | | | | Consolidate in |
| DDES | | | | | 60,417 Black River | | | |

102592

County Office Space Distribution

| Agency | Currently Leased | Courthouse | Administration | Yesler | Other | Continue to Lease | Accommodate w/Courthouse Addition Project | Plan | |
|--------------------------|------------------|------------|----------------|---------|-------------------------|-------------------|---|---|------|
| | | | | | | | | Overcrowded, future CIP Req | Cost |
| DYS | | | | | Alder Facility | | | Overcrowded, future CIP Req | C |
| Public Health | 95,552 | | 4,147 | 13,186 | | 8,700 | | Yesler: 73,900 HMC: 12,960 | |
| Parks & Recreation | 1,925 | | | | 3,495 Luther Burbank | 0 | | Remodeling at Administration | |
| Public Safety | | 63,044 | | | 23,008 CID, RJC | | | Evidence, AFIS See notes at 911/Com Ctr. & MHz : 6,150 | |
| Executive | 5,314 | 25,656 | | | | 5,314 | c. 6,000 | Cultural Resou Smith Tower, need expanded | |
| OHRM | 12,230 | | 11,750 0 | | | 0 | 23,980 | | |
| PAO | 35,333 | 44,531 | | | | 0 | 35,333 | | |
| Superior Court | 7,093 | 190,352 | | | RJC | 0 backfill | | | |
| Law Library | | 13,914 | | | | | | Depending upon floor 1A, may require giving PAO more | |
| Washington State Auditor | | | 1,916 | | | | | | |
| TOTALS | 536,545 | 494,489 | 174,735 | 73,374 | Plus ACA (lease) | 72,941 | 138,582 | See notes at capacity. | |
| | | | | 29,120 | Yesler total | | | | |
| | | | | 102,494 | | | | | |

102597

County Office Space Distribution

NOTES:

- Does not include Health Clinics/Centers, Correctional Facilities, Bus Bases, Treatment Plants, Airport, Police Precincts, District Courts, and the like.
- Some agencies' existing space in Administration Building should be reconfigured when agencies move out (former Public Works agencies) and agencies from former Metro move in (e.g. Finance) in addition to reconfiguring space for the new occupants.
- Agencies planned for continued leasing:
 - Boundary Review
 - Veterans' Aid & Public Defense in Pioneer Square
 - ITS/Key Tower
 - Aids & Alcohol/Substance Abuse Special Programs/Studies
 - Cultural Resources ?
- • Space Plan originally envisioned Public Safety relocating to South King County Campus at Black River. Decision deferred. Administrative offices will stay in Courthouse for present. Evidence Storage, AFIS and associated labs have long-standing request to move because of very crowded conditions and must move under any seismic fix because of space lost on floor 1A of Courthouse. A specific proposal for their relocation will be forwarded to the Council soon.

Com Center/911, 800MHz, Emergency Management are developing Facilities Master Plan for move to Roads Renton Shops Site.
- The Sheriff's remaining in the Courthouse means the Courthouse Addition Project as presently sized, cannot accommodate both DIAS and CHS (22,945s.f. and 48,770s.f. respectively). One of these agencies could be accommodated in a redeveloped Tashiro Kaplan Building (scheme B). It is unlikely either could remain in space it currently leases.

102592

KING COUNTY HEALTH CENTERS

Attac

| FACILITY | YEAR BUILT | COMMENTS | LONG RANGE |
|--------------------------------------|------------------------|--|---|
| Federal Way | 1993 | New Facility | Meets all existing codes for Life Safety |
| Eastgate | 1993 | New Facility | Meets all existing codes for Life Safety |
| Totem Lake | 1993 | New Facility | Meets all existing codes for Life Safety |
| Auburn | 1937 | Converted Post Office | Building will require extensive remodeling to meet health, safety and seismic codes. Building may be replaced with new regional health center |
| Renton | 1966 | Outdated facility. No HVAC | Building may be replaced with regional health center |
| White Center | 1960, Addition 1974 | Outdated facility. | Large renovation and expansion planning stages |
| North District | 1979 | Extensively remodeled and upgraded in 1994-5 | Building should be adequate for next 10 to 15 years |
| North Rehabilitation Facility | 1941 | Leased from State of Washington | Health master plan in development will call for new facility |
| Cedar Hills Alcohol Treatment Center | 1965, 1978, 1979, 1997 | Operational future somewhat cloudy | Undergoing extensive remodeling and upgrade of buildings and systems |

Notes: A Public Health Facilities Task Force, established through Council Motion 8892, is evaluating the long-range facility needs of King County's Public Health Centers and Community clinics in conjunction with Harborview Medical Centers needs. A report is due early in 1998. The Department wants to remain operational in all its current sites; however, the service mix may change. Depending on the specific community, changes in health status indicators, and available revenue base, population based services and primary care services may be configured differently. Major focus is needed on improvements in South King County facilities and on the 24-hour alcohol abuse facilities.

102594

Attachir

KING COUNTY POLICE FACILITIES

| FACILITY | YEAR BUILT | COMMENTS | LONG RANGE |
|---------------------------------------|----------------------------|--|--|
| Storefront Precincts | Various | Located at various community sites | Part of ongoing community police program. No permanent facilities anticipated. |
| Precinct #2, Kenmore | 1977, Precinct 1988, Range | Also site of indoor range | Upgrades planned in 1998 |
| Precinct #3, Maple Valley | 1986 | Also site of backup OEM center | Will require moderate upgrade remodel in next 5 years |
| Precinct #4, Burien | 1979 | Co-located with Southwest District Court | Will require major remodel and upgrade within next 10 years |
| Criminal Investigations Division, RJC | 1997 | New Facility | HVAC and non-structural seismic Permanent Location |
| Special Operations, Airport | 1996 | Newly remodeled facility | May co-locate with new OEM Comm Center |

Notes: We anticipate that all work on police precincts can be accommodated in the annual budget process.

KING COUNTY DISTRICT COURT

| FACILITY | YEAR BUILT | COMMENTS | LO |
|-------------|---|--|--|
| Aukeen | • 1988 | • 4 Ct rms; 3 Jury Rms.; Probation. | • any increase in Kent or Aukeen expansion a |
| | • sited w/Kent City Jail on attractive, visible lot | • generally good condition | • |
| | • needs HVAC upgrades, add'l parking, support staff space improvements | • | • |
| Bellevue | • 1953 (former elem. school) remodeled for Dst. Ct in 1983. Add'l ctm in 1993 | • 4 Ct rms & MI Ctrm; Probation handled at Redmond | • little growth location with sense or find a new rebuild on c |
| | | • Building old, decrepit and not cost effective to repair long term but not unsafe | • need long-t Bellevue on handle City arrangements |
| | | | • high growth expansion a be accompl |
| Federal Way | • 1979; new roof in 1990; added ctm. in 1991; HVAC upgrade in 1996-97 | • 3 Ct rms; 2 Jury Rms. No space for Probation, defenders, prosecutors | • |
| | | • Overall size - too small | • |
| | | • needs more parking | • |
| Issaquah | • Rental Space (remodeled office building) | • 2 Ct rms | • high growth |
| | | • Inadequate: no secure holding cell for in-custody defendants; insufficient parking; poor layout for security, etc. | • prev studies with City o need new f commitment continuing equitable c co location Divisions c these cities |
| | | | • significant work w/ Cit their campus mod. growth expansion, site |
| Northeast | • 1986 | • 4 Ct rms; 2 Jury rms. Probation not on site | • |
| | • located w/ City of Redmond public buildings and subservient to | • very crowded space | • |
| | • 1983 ; new roof in 1988; some interior remodel in 1990 | • several imp needed | • |
| Renton | | • 3 Ct rms; 2 Jury rms., Probation at Aukeen | • |
| | | • need interior improvements (to be expected in a 14 yr old facility); could be addressed in annual CIPs | • |

| | | | |
|-----------|--|---|---|
| Shoreline | <ul style="list-style-type: none"> • 1992 | <ul style="list-style-type: none"> • 3 Cirms; 3 Jury Rms.; Probation newest DC & has best layout • needed imp. can be addressed in annual CIPs | <ul style="list-style-type: none"> • little growth |
| Southwest | <ul style="list-style-type: none"> • 1979 • located w/ Police Pct #4 • services Vashon Island | <ul style="list-style-type: none"> • 3 Cirms; 1 Jury rm.; Probation off-site; no space for defenders • attractive facility, but now too small for level of activity | <ul style="list-style-type: none"> • little to no growth • explore w/ other cities |
| Seattle | <ul style="list-style-type: none"> • occupies about half of the 3rd floor, Courthouse w/DC Administration and Probation | <ul style="list-style-type: none"> • 5 Cirms; 1 Jury Room • layout and style of court facilities are from an earlier time; some spaces much larger than needed; some inadequate | <ul style="list-style-type: none"> • Remodel relocation Project on hold • join w/ Shoreline |

Notes:

- Generally, all District Courts complain of insufficient number of jury rooms (Jury trials have increased dramatically of assembly space; insufficient storage space; inadequate space for administrative and support staff; lack of confidential and mediation activities; no space to accommodate small children who often disrupt court proceedings; inadequate of these needs can be accommodated by remodels, achieving a better layout.
- Maintenance needs can be addressed through annual CIPs.
- Technology upgrades should be addressed on a case-by-case basis.
- If new District Courts are built, they should be sized to include "community service centers," providing licenses, p registration, assessor info., etc. Cities that contract with the DC do not share in facility costs. The county needs to share of the facility costs if it is to build new facilities.
- The jurisdiction of the District Court system is likely to change. Jurisdiction may decrease as more cities elect to contract and may increase in other instances, if there are jurisdictional changes between Superior and District Court.

County Agencies Service Locations*

outside of immediate courthouse area

10259^

Attac

AGENCY

FUNCTION/LOCATION

COMMENT

COUNCIL DISTRICT

COMMUNITY SERVICE CENTER
(PLANNED LATE 97 OR 98)

OFFICE - SNOQUALMIE

ANIMAL, BUSINESS, MARRIAGE L
VOTER REGISTRATION; PROPER
PAYMENTS; BUS PASS SALES; D
RESIDENTIAL PERMITTING, ETC.

COMMUNITY SERVICE CENTER
(PLANNED LATE 97 OR 98)

OFFICE - SHORELINE

ANIMAL, BUSINESS, MARRIAGE L
VOTER REGISTRATION; PROPER
PAYMENTS; BUS PASS SALES; D
RESIDENTIAL PERMITTING, ETC.

COUNCIL DISTRICT

1

DISTRICT COURT

SHORELINE DC 18050 MEIDIAN AVE N

NATURAL RESOURCES/SOLID WASTE

1ST NE TRANSFER SITE

- NATURAL RESOURCESMWW

CARKEEK TREATMENT PLANT

NATURAL RESOURCESMWW

RICHMOND BEACH TREATMENT PLANT

| AGENCY | FUNCTION/LOCATION | COMMENT |
|------------------------|--|---|
| PUBLIC HEALTH | CLINIC - 17018 15TH AVE NE SE | WIC, IMMUNIZATIONS, ETC |
| PUBLIC HEALTH | CLINIC - NORTHSORE HEALTH CENTER | |
| PUBLIC HEALTH/DASA | NERF - FIRCREST SCHOOL | |
| PUBLIC SAFETY | KENMORE PRECINCT - 18118 73RD NE BOTHELL | |
| TRANSPORTATION/TRANSIT | NORTH BASE | MAINTENANCE & OPERATIONS B UNDERGROUND GARAGE |
| TRANSPORTATION/TRANSIT | AURORA VILLAGE TRANSIT CENTER | 2 SINGLE BUS PASSENGER SHE DOUBLE BUS PASSENGER SHEL |
| TRANSPORTATION/TRANSIT | KENMORE PARK & RIDE | INFORMATION KIOSK, 3 DOUBLE SINGLE SHELTER |
| YOUTH SERVICES | COUNSELING OFFICE - NORTHSORE YOUTH SERVICES - 17516 BOTHELL WAY NE | |

| AGENCY | FUNCTION/LOCATION | COMMENT |
|--------------------------|--|---|
| COUNCIL DISTRICT | 2 | |
| PUBLIC HEALTH | CLINIC - NORTH DISTRICT MULTI-SERVICE CENTER | PRIMARY HEALTH CARE; IMMUNIZATION; ENVIRONMENTAL HEALTH, FOOD PERMITS; RESTAURANT INSPECTION; NURSING |
| TRANSPORTATION/TRANSIT | NORTHGATE PARK & RIDE | SHELTER |
| TRANSPORTATION/TRANSIT | NORTHGATE TRANSIT CENTER | PLATFORM CANOPY, 3 DOUBLE SHELTERS, MULTI-PURPOSE (ESPRESSO STAND, 2 RESTROOMS), INFORMATION OFFICE |
| TRANSPORTATION/TRANSIT | NORTHSHORE PARK & RIDE | 2 DOUBLE SHELTERS |
| YOUTH SERVICES | COUNSELING OFFICE - BALLARD | |
| COUNCIL DISTRICT | 3 | |
| COMMUNITY SERVICE CENTER | OFFICE - COTTAGE LAKE | ANIMAL, BUSINESS, MARRIAGE LICENSE REGISTRATION; PROPER PERMITS; BUS PASS SALES; DOMESTIC VIOLENCE PERMITTING, ETC. |
| DISTRICT COURT | NORTHEAST DISTRICT COURT - REDMOND | |

| AGENCY | FUNCTION/LOCATION | COMMENT |
|-------------------------------|--|---------------------------|
| DISTRICT COURT | PROBATION OFFICE - REDMOND | |
| NATURAL RESOURCES/SOLID WASTE | TRANSFER STATION - SKYKOMISH | |
| NATURAL RESOURCES/MW | REDMOND PARK & RIDE | 2 DOUBLE SHELTERS |
| PUBLIC SAFETY | OFFICE - 14318 124TH AVE NE | OFFICE FOR POLICE PAPERWO |
| PUBLIC SAFETY | OFFICE - FIRE DIST 36 | OFFICE FOR POLICE PAPERWO |
| TRANSPORTATION/ROADS | OFFICE & EQUIPMENT STORAGE - NE 171ST BETWEEN 148TH/160TH | |
| TRANSPORTATION/ROADS | HEADQUARTERS BLDG - SKYKOMISH | |
| TRANSPORTATION/ROADS | SHOP SITE - 7733 LEARY WAY NE REDMOND | |

AGENCY

TRANSPORTATION/ROADS

FUNCTION/LOCATION

HEADQUARTERS BLDG - UNION HILL
BETWEEN 188TH & 192ND

COMMENT

TRANSPORTATION/TRANSIT

BRICKYARD ROAD PARK & RIDE

TRANSPORTATION/TRANSIT

BOTHELL PARK & RIDE

3 SINGLE SHELTERS

COUNCIL DISTRICT

4

NATURAL RESOURCES/MW

WATER QUALITY LAB - 322 W EWING ST.

NATURAL RESOURCES/MW

WESTPOINT SECONDARY TREATMENT PLANT

PUBLIC HEALTH

SEATTLE AIDS & IMMUNIZATION CLINIC - 2124
4TH AVE

COUNCIL DISTRICT

5

ASSESSOR

EASTSIDE OFFICE, BLACKRIVER, RENTON

| AGENCY | FUNCTION/LOCATION | COMMENT |
|---|---|---|
| COMMUNITY & HUMAN SERVICES/CS | WORK TRAINING PROGRAM - RENTON | EDUCATION AND JOB TRAINING |
| COMMUNITY & HUMAN SERVICES/CS | WORK TRAINING PROGRAM - CLOVERDALE BUSINESS PARK | EDUCATION AND JOB TRAINING |
| DEVELOPMENT & ENVIRONMENTAL SERVICES | HEADQUARTERS - BLACK RIVER, RENTON | |
| INFORMATION & ADMINISTRATIVE SERVICES/OEM | EMERGENCY MANAGEMENT HEADQUARTERS, KCIA | |
| KCIA (DCFM) | AIRPORT HEADQUARTERS | |
| NATURAL RESOURCES/SURFACE WATER MANAGEMENT | OFFICE - 1525 N 4TH ST RENTON | |
| NATURAL RESOURCES/MW | SOUTH BASE | MAINTENANCE & OPERATIONS BE HAZARDOUSW MATERIALS STOR W/CANOPY, 3 SINGLE SHELTERS |
| NATURAL RESOURCES/MW | TUKWILA PARK & RIDE | 1 DOUBLE SHELTER |

I

| AGENCY | FUNCTION/LOCATION | COMMENT |
|-------------------------------------|--------------------------------------|---------------------------------------|
| NATURAL RESOURCES/WW | RYERSON BASE | MAINTENANCE & OPERATIONS BASE TRAILER |
| NATURAL RESOURCES/WW | RENTON TREATMENT PLANT | |
| OFFICE OF HUMAN RESOURCE MANAGEMENT | SAFETY & WORKER'S COMP., KCIA | |
| PUBLIC HEALTH | ODESSA BROWN CLINIC | |
| PUBLIC HEALTH | CLINIC - COLUMBIA CITY HEALTH CLINIC | |
| PUBLIC HEALTH | CLINIC - RAINIER BEACH HIGH SCHOOL | |
| PUBLIC SAFETY | SPECIAL OPERATIONS, KCIA | |
| PUBLIC SAFETY | HELICOPTER HANGER, KCIA | |

| AGENCY | FUNCTION/LOCATION | COMMENT |
|-------------------------------|--|---|
| PUBLIC SAFETY | OFFICE - 11846 DES MOINES | STOREFRONT POLICE PRESENCE |
| PUBLIC SAFETY | OFFICE - 12629 "B" RENTON AVE S | STOREFRONT POLICE PRESENCE |
| TRANSPORTATION/ROADS | SUNSET SHOP - 13659 18TH AVE S | |
| TRANSPORTATION/TRANSIT | CENTRAL OPERATING BASE | MAINTENANCE & OPERATIONS OFFICE/WAREHOUSE |
| YOUTH SERVICES | COUNSELING OFFICE - RENTON | |
| COUNCIL DISTRICT | 6 | |
| COMMUNITY & HUMAN SERVICES/CD | COMMUNITY DEVELOPMENT LEARNING CENTER - RENTON | |
| - DISTRICT COURT | RENTON DISTRICT COURT - 3407 NE 2ND ST | |

| AGENCY | FUNCTION/LOCATION | COMMENT |
|-------------------------------|---|---|
| DISTRICT COURT | MERCER ISLAND SATELLITE | |
| DISTRICT COURT | BELLEVUE DISTRICT COURT - SURREY DOWNS | |
| NATURAL RESOURCES/SOLID WASTE | RENTON TRANSFER SITE | |
| PUBLIC HEALTH | SOUTHEAST DISTRICT HEALTH | |
| PUBLIC HEALTH | DENTAL CLINIC - RENTON | |
| PUBLIC HEALTH/EMS | PARAMEDICS - VALLEY MEDICAL CENTER | |
| TRANSPORTATION/ROADS | RENTON SHOP SITE | |
| TRANSPORTATION/TRANSIT | BELLEVUE TRANSIT CENTER | INFORMATION, PUBLIC RESTROOM TELEPHONE, 2 DOUBLE SHELTER BAR, NEWSPAPER RACKS |

| AGENCY | FUNCTION/LOCATION | COMMENT |
|----------------------|--|---------------------|
| YOUTH SERVICES | COUNSELING OFFICE - BELLEVUE | |
| COUNCIL DISTRICT | 7 | |
| DISTRICT COURT | PROBATION OFFICE - 1025 S. 320TH FEDERAL WAY | |
| DISTRICT COURT | PROBATION OFFICE - CENTENNIAL BLDG FEDERAL WAY | |
| DISTRICT COURT | FEDERAL WAY COURTHOUSE | |
| NATURAL RESOURCES/MW | SOUTH FEDERAL WAY PARK & RIDE | 4 DOUBLE SHELTERS |
| PROSECUTING ATTORNEY | OFFICE - FEDERAL WAY | VICTIM'S ASSISTANCE |
| PUBLIC HEALTH | PUBLIC HEALTH NURSE - DES MOINES BEACH PARK | |

| AGENCY | FUNCTION/LOCATION | COMMENT |
|--------------------------|--|---|
| PUBLIC HEALTH | FEDERAL WAY HEALTH CENTER | |
| PUBLIC HEALTH/EMS | PARAMEDICS - 27013 16TH AVE S FEDERAL WAY | |
| TRANSPORTATION/ROADS | STAR LAKE SHOP SITE - 26701 28TH AVE S KENT | |
| TRANSPORTATION/TRANSIT | KENT-DESMOINES PARK & RIDE | 3 DOUBLE SHELTERS |
| COUNCIL DISTRICT | 8 | |
| COMMUNITY SERVICE CENTER | OFFICE - VASHON ISLAND | ANIMAL, BUSINESS, MARRIAGE L VOTER REGISTRATION; PROPER PAYMENTS; BUS PASS SALES; DR RESIDENTIAL PERMITTING, ETC. |
| DISTRICT COURT | SW DISTRICT COURT, BURIEIN, INCLUDE. VASHON ISLAND COURT SATELLITE | |
| DISTRICT COURT | PROBATION OFFICE - 15111 8TH AVE SW BURIEIN | |

| AGENCY | FUNCTION/LOCATION | COMMENT |
|----------------------|---|--|
| NATURAL RESOURCESMWW | VASHON PARK & RIDE | SINGLE BUS PASSENGER SHELT |
| NATURAL RESOURCESMWW | ALKI TREATMENT PLANT | |
| PROSECUTING ATTORNEY | OFFICE - 801 SW 150TH ST. SEATTLE | VICTIMS' ASSISTANCE |
| PUBLIC HEALTH | CLINIC - VASHON ISLAND | HEALTH SERVICES AND FOOD HA PERMITS |
| PUBLIC HEALTH | SOUTHWEST HEALTH CENTER - BURJEN | |
| PUBLIC SAFETY | VASHON SUB PRECINCT | |
| PUBLIC SAFETY | BURJEN PRECINCT #4 | |
| PUBLIC SAFETY | OFFICE - KING COUNTY HOUSING AUTHORITY COMPLEX | OFFICE FOR POLICE PRESENCE |

| AGENCY | FUNCTION/LOCATION | COMMENT |
|-------------------------------|--|-----------------------------|
| PUBLIC SAFETY | OFFICE - 9609 16TH AVE SW WHITE CENTER | STOREFRONT POLICE PRESENCE |
| TRANSPORTATION/TRANSIT | VALLEY CENTER PARK & RIDE | |
| TRANSPORTATION/TRANSIT | BURIEN TRANSIT CENTER/PARK & RIDE | 2 DOUBLE SHELTERS, CLOCK TO |
| TRANSPORTATION/TRANSIT | OLSON PLACE/MYERS WAY PARK & RIDE | 2 DOUBLE SHELTERS |
| YOUTH SERVICES | COUNSELING OFFICE - BURIEN | |
| COUNCIL DISTRICT 9 | | |
| NATURAL RESOURCES/SOLID WASTE | ENJUMCLAW TRANSFER STATION | |
| PUBLIC HEALTH | CLINIC - KENT | WIC, IMMUNIZATIONS |

| AGENCY | FUNCTION/LOCATION | COMMENT |
|---|--|---|
| PUBLIC HEALTH/EMS | PARAMEDICS - 15635 SE 272ND KENT | |
| PUBLIC SAFETY | OFFICE - 17051 SE 272ND KENT | STOREFRONT FOR POLICE PRESENCE |
| PUBLIC SAFETY | OFFICE - KENT | OFFICE FOR POLICE PRESENCE |
| COUNCIL DISTRICT | 10 | |
| HARBORVIEW MEDICAL CENTER | COUNTY HOSPITAL, HMC | |
| PUBLIC HEALTH | STD CLINICS, MEDICAL EXAMINER OFFICE; TB LAB - HARBORVIEW MEDICAL CENTER | |
| YOUTH SERVICES | HEADQUARTERS JUVENILE DETENTION - 1211 E. ALDER, SEATTLE | |
| COUNCIL DISTRICT | 11 | |
| INFORMATION & ADMINISTRATIVE SERVICES/LRS | EASTSIDE ANIMAL SHELTER, CROSSROADS | IN LEASED SPACE; OWNED SPACE CONSTRUCTION FEASIBLE ONLY CONTROL IS RECOGNIZED AS A SERVICE AND FUNDED ACCORDINGLY CURRENTLY BEFORE REGIONAL |

| AGENCY | FUNCTION/LOCATION | COMMENT |
|-------------------------------|--|---------------------------------|
| NATURAL RESOURCES/SOLID WASTE | FACTORIA TRANSFER SITE | |
| NATURAL RESOURCES/WW | SOUTH KIRKLAND PARK & RIDE | 3 DOUBLE SHELTERS |
| PUBLIC HEALTH | EASTGATE HEALTH CENTER | |
| PUBLIC SAFETY | OFFICE - CARILLON POINT MARINA | MARINE PATROL HEADQUARTERS |
| PUBLIC SAFETY | MARINE PATROL - VASA PARK RESORT, LAKE SAMMAMISH | |
| TRANSPORTATION/TRANSIT | KIRKLAND TRANSIT CENTER | 1 DOUBLE SHELTER |
| TRANSPORTATION/TRANSIT | EASTBASE | OPERATIONS/MAINTENANCE BUILDING |
| TRANSPORTATION/TRANSIT | BEAR CREEK PARK & RIDE | DOUBLE PASSENGER SHELTER |

| AGENCY | FUNCTION/LOCATION | COMMENT |
|---|---|--|
| TRANSPORTATION/TRANSIT | OVERLAKE PARK & RIDE | 2 DOUBLE SHELTERS |
| COUNCIL DISTRICT | 12 | |
| COMMUNITY SERVICE CENTER | OFFICE - LAKE WILDERSNESS | ANIMAL, BUSINESS, MARRIAGE VOTER REGISTRATION; PROPER PAYMENTS; BUS PASS SALES; D RESIDENTIAL PERMITTING, ETC |
| COMMUNITY SERVICE CENTER (PLANNED LATE 97 OR 98) | OFFICE - SAMMAMISH PLATEAU | ANIMAL, BUSINESS, MARRIAGE VOTER REGISTRATION; PROPER PAYMENTS; BUS PASS SALES; D RESIDENTIAL PERMITTING, ETC |
| DISTRICT COURT | ISSAQUAH DISTRICT COURT | |
| NATURAL RESOURCES/SOLID WASTE | TRANSFER STATION - CEDAR HILLS LANDFILL | |
| PUBLIC HEALTH | CLINIC - MAPLE VALLEY COMMUNITY CENTER | WIC, IMMUNIZATIONS, ETC. |
| ✓ PUBLIC HEALTH | CLINIC - NORTH BEND RR DEPOT | WIC, IMMUNIZATIONS, ETC. |

| AGENCY | FUNCTION/LOCATION | COMMENT |
|----------------------|---|--------------------------|
| PUBLIC HEALTH | SOUTH PUBLIC HEALTH CENTER | |
| PUBLIC HEALTH | CLINIC - SNOQUALMIE | WIC, IMMUNIZATIONS, ETC. |
| PUBLIC HEALTH/DASA | CEDAR HILLS ALCOHOL FACILITY | |
| PUBLIC SAFETY | PRECINCT STATION - MAPLE VALLEY | |
| TRANSPORTATION/ROADS | HEADQUARTERS, STORAGE - FALL CITY | |
| TRANSPORTATION/ROADS | EQUIPMENT SHED - NORTH BEND SHOP SITE | |
| TRANSPORTATION/ROADS | EQUIPMENT SHED & OFFICE - ISSAQUAH HOP SITE | |

| AGENCY | FUNCTION/LOCATION | COMMENT |
|---|-------------------------------|--|
| COUNCIL DISTRICT | 13 | |
| COMMUNITY SERVICE CENTER | OFFICE - RJC | ANIMAL, BUSINESS, MARRIAGE L VOTER REGISTRATION; PROPER PAYMENTS; BUS PASS SALES; DI RESIDENTIAL PERMITTING, ETC. |
| DAD/COURTS | REGIONAL JUSTICE CENTER | |
| DISTRICT COURT | AUKEEN DISTRICT COURT | |
| INFORMTION & ADMINISTRATIVE SERVICES/LRS | ANIMAL SHELTER - KENT | |
| NATURAL RESOURCES/SOLID WASTE | ALGONA TRANSFER STATION | |
| NATURAL RESOURCES/SOLID WASTE | BOW LAKE TRANSFER STATION | |
| NATURAL RESOURCES/SURFACE WATER MANAGEMENT | OFFICE - OAKHURST OFFICE PARK | EMERGENCY OPERATIONS CENT |

| AGENCY | FUNCTION/LOCATION | COMMENT |
|------------------------|--|-------------------------------------|
| PUBLIC HEALTH | OFFICE - KENT | WIC, IMMUNIZATIONS, ETC. |
| PUBLIC HEALTH | CLINIC - ALDER SQUARE BUILDING, KENT | DENTAL, FOOD HANDLING & PLU PERMITS |
| PUBLIC HEALTH | PARAMEDICS - AUBURN FIRE STATION | |
| PUBLIC HEALTH/EMS | WAREHOUSE & OFFICE - 7064 S 220TH ST KENT | |
| PUBLIC HEALTH/EMS | PARAMEDICS - 20676 72ND AVE S KENT | |
| TRANSPORTATION/TRANSIT | LAKE MERIDIAN PARK & RIDE | DOUBLE SHELTER, BIKE LOCKER |
| TRANSPORTATION/TRANSIT | KENT TRANSIT CENTER/PARK & RIDE | 4 DOUBLE SHELTERS, 1 SINGLE LOCKER |
| TRANSPORTATION/TRANSIT | AUBURN PARK & RIDE | 2 DOUBLE BUS PASSENGER SH |

| AGENCY | FUNCTION/LOCATION | COMMENT |
|----------------|------------------------------------|---------|
| YOUTH SERVICES | COUNSELING OFFICE - 108 S DIVISION | |
| YOUTH SERVICES | COUNSELING OFFICE - KENT COMMONS | |

**does not include Courthouse Campus and Kingdom and other office in immediate vicinity, Parks playfields, pools and community centers; storage and equipment sheds, etc.; jump stations, regulator stations, etc.*